



**MILDWATERS
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Matter Number: JB:202390

12 August 2021

Bruce Green
SA Local Government Boundaries Commission
GPO Box 2329
Adelaide SA 5001

Dear Mr Green

**Re: Graham Morphet – Boundary Realignment Proposal
Copper Coast Council & Barunga West Council**

We refer to your correspondence dated 3 March 2021.

As requested, we now **enclose** correspondence from the CEO of the Copper Coast Council which confirms the following: -

- the total number of eligible electors in the affected area; and
- that the declaration submitted to the Copper Coast Council CEO by our client represents at least 10% of the eligible electors from the affected area that is the subject of the proposed boundary realignment.

We trust that the Commission can now consider our client's general proposal.

Should you require anything further, please do not hesitate to contact our office.

We look forward to hearing from you in due course.

Yours faithfully
Mildwaters Lawyers

Joel Byrth
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11th August 2021

Please quote our ref: OEM20214535
Your ref: JB:202390
Enquiries to: Russell Peate

Joel Byrth
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15 Taylor Street
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Dear Joel

GRAHAM MORPHETT – BOUNDARY REALIGNMENT PROPOSAL

Thank you for your patience and understanding in responding to your letter dated 24th March and subsequent emails regarding the proposed boundary realignment submitted by Mr Graham Morphett. I have taken further time to research the matter, but have been delayed because of COVID-19 and many Council projects that have received grant funding requiring delivery of such projects.

Specifically in relation to your requests the following is provided:-

- A Table showing the Lot/Section number based on the boundary realignment map provided, Valuer General number owner, Council Assessment Number, whether on the House of Assembly/Council Electoral Roll and whether such persons have signed the Declaration/Petition.

My assessment is that based on the proposed boundary realignment proposal area there are 10 owners that are on the House of Assembly/Council Roll that would be deemed to be eligible Electors. Based on the Form 1 Declaration completed on the 11th February 2019, my assessment is that there are 5 eligible Electors within the affected area; representing more than 10% of the eligible Electors within the affected area.

Please contact me should you require any further information.

Yours sincerely

Russell Peate
CHIEF EXECUTIVE OFFICER

lifestyle location of choice

| LOT/SEC | VG | OWNER | ASSESS | COMMENTS | HOA/COUNCIL ROLL | Signed petition |
|------------------------------------|------------|------------------------------------------------------------------------------------------------------------------|------------------|---------------------------|-------------------------|--------------------------------------------|
| 355-367 369-387 | 3410234057 | Graham Dale Morphett | A60917 | | N | |
| 354 | 3410234014 | Crown Land | A60903 | | N | |
| 67, 88S, 1091, 1092, 89, 1090, 88N | 3410229004 | Lochmore Holdings Pty Ltd | A60854 | | N | |
| 1614 etc | 3410243674 | Crown Land | A96677 | | N | |
| 1623 | 3410244386 | Colin Rex & Dorothy Lamshed | A61220 | appears not to be on list | Y | Colin on the petition, Dorothy not on roll |
| 1624 | 3410244087 | Brenton William Chappell | A61072 | | Y | |
| 1656 | 3410243674 | Crown Land | A96677 | | N | |
| 1626 | 3410244124 | Anthony William Schneider | A61090 | appears not to be on list | Y,Y | Anthony & Elaine on the petition |
| 1655 etc | 3410243674 | Crown Land | A96677 | | N | |
| 1627 | 3410244300 | Leon Lancelot & Lancelot Wayne Johns | A61185 | | Y- LWJ | |
| 100 | 3410243674 | Crown Land | A96677 | | N | |
| 1628 | 3410244378 | Grant Michael Reubenicht | A61216 | | N | |
| 1629 | 3410244140 | Paul Daniel & John Vincent & Richard Simon Favilla | A61103 | | Y-JVF | John Favilla on the petition |
| 1631 | 3410244183 | Jonathon & Judith Nancy James | A61121 | | Y,Y | John & Judy on the petition |
| 1632 | 3410244204 | Brian Henry & Veronica Anne Hoggood, Ian Francis & Helen Ann Bull, Michelle Lee Francis & Donna Marie Simpson | A61135 | | Y,Y,Y-Bull,Bull,Simpson | |
| 1633 | 3410244343 | Jeffrey John Thomas & Suzanne Elizabeth Davis | A61202 | | N | |
| 29, 65, 71 | 3410224000 | Graham Dale Morphett | A146763, A146777 | | N | |
| 1630 | 3410244423 | Aloren (No. 148) Pty Ltd | A61248 | | N | |
| 1614 | 3410243674 | Crown Land | A96677 | | N | |
| | 3410229004 | Lochmore Holdings Pty Ltd | A60854 | | N | |